

For screening of projects requesting bond funding from Cache County.

Section A: Required Criteria

| The property(s) is in Cache County Yes No |
|---|
| The landowner is willing. The property owner should be engaged in the conservation of the property and willing to enter into good faith negotiations with the County. _ Yes _ No |
| Property(s) has a clear title. The appropriate title and ownership are free of disputes or other conflicts. _Yes _No |
| *If you answered <u>no</u> to any of these questions your application is ineligible.* |
| Are you aware of any legal disputes or conflicts relating to the property or proposed project?Yes No If yes, please describe: |
| Section B: Property Information |
| Project Name: |
| Address or location: |
| Municipality or nearest city: |
| Parcel number(s): |
| Total acres: |
| Acres proposed to be preserved by conservation easement: |
| Acres proposed to be preserved by ownership transfer (fee title): |
| If not the entire parcel(s), provide a map of the proposed project. |



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Section C: Applicant Information

| Property Owner(s): | | | | | |
|--|---------------------|-------------|-------------------|------|--|
| Address: | | City: | State: | Zip: | |
| Phone: | Email: | | | | |
| Contact person/ Authori | zed Agent (if other | than prop | erty owner): | | |
| Title / position: | | | | | |
| Address: | | City: | State: | Zip: | |
| Phone: | Email: | | | | |
| ☐ I authorize | this agent as my le | egal contac | t person | | |
| Agent relationshir | nto project check | all that an | nlv· | | |
| Agent relationship to project, check all that ap Municipality | | | □ 501c3 | | |
| ☐ Land Trust | | | ☐ Other, describe | | |
| Additional contacts: | | | | | |
| Name: | Phone: | | Email: | | |
| Name: | Phone: | | Email: | | |
| If you are working with a | land trust, please | list name h | ere: | | |

Section D: Additional Information

Please answer the following questions on a separate page.

- 1. Please describe past, present, and future uses of the property.
- 2. Are you aware of any toxic or hazardous materials on the property? If yes, please explain.
- 3. Is the property subject to any DEQ or EPA restrictions? If yes, please explain.



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| 4. | | | | | | |
|---------|---|---|--|--|--|--|
| | apply: | | | | | |
| | Protects scenic vistas Preserves open lands near valley gateways Adds trails and trail connectivity | | | | | |
| | | | | | | |
| | | | | | | |
| | Maintains agriculture | | | | | |
| | ☐ Maintains waterways | | | | | |
| | ☐ Maintains wildlife habitat | | | | | |
| | ☐ Other: | | | | | |
| 5. | Are you proposing to open any po | rtion of the property to public access? | | | | |
| | _ Yes _ No | | | | | |
| | Please explain | | | | | |
| 6. | assistance or potential funding so | nizations or agencies that may provide professional urces (such as NRCS, Bear River Land Conservancy, Utah DAF LeRay McAllister)? If yes, please provide details. | | | | |
| | | | | | | |
| Sectio | n E: Supporting Documents | | | | | |
| If your | application is accepted, you will be | asked to complete a final application with additional | | | | |
| inform | nation which may include, but is not | limited to, the following documents. Please do not send | | | | |
| them a | at this time. | | | | | |
| | Current real estate appraisal | Water rights | | | | |
| | Mineral rights | Encumbrances | | | | |
| | Easements or right of ways | Letters of support | | | | |
| | Legal description | Relevant planning documents | | | | |
| | | | | | | |



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| To the best of my knowledge I attest the information provided here is true and correct. | | | | | |
|--|---|--|--|--|--|
| Property Owner(s) Signature (Required) | Date | | | | |
| Authorized Agent Signature | Date | | | | |
| To complete and send this form: 1. Save a copy on your computer as a PI and contribution by others. 2. Submit the final version via email to g | DF. Your draft can be attached to an email for editing devservices@cachecounty.gov. | | | | |
| *This form is subject to change as the 0 | Cache Open Space Advisory Committee sees fit.* | | | | |